



2025 SMP PACKAGE III
(Spring Dawn St., Glacier Sun Dr., Fun Falls, Lake Brook) PROJECT
Solicitation Number: CO-00747 Job No.: 23-5087

ADDENDUM 1
May 10, 2024

To Bidder of Record:

This addendum applicable to the work referenced above, is an amendment to the bid proposal, plans, and specifications and as such will be a part of and included in the Contract Documents. Acknowledge receipt of this addendum by entering the addendum number and issue date in the space provided in the submitted bid proposal.

CHANGES TO SPECIFICATIONS

1. **Invitation to Bidders**, paragraphs 6 and 7, are removed in their entirety and replaced as follows:

Bids will be received either Electronically or through Sealed bids, until 10:00 AM 2:00 PM (CDT) on June 3, 2024. ~~May 31, 2024.~~ Electronic bids will be received via the secure SAWS FTP site. Sealed bids will be received by Contract Administration, 2800 U.S. Hwy 281 North, Tower II, Customer Center Building, via a drop box located on the left wall when walking through the first set of double glass doors of the main Tower II entry on the north side of the building, San Antonio, Texas 78212. See the Electronic Bid Opening Instructions attachment for additional information regarding an electronic bid submittal. Electronic bids shall be accompanied by a bid bond in an amount not less than five percent of the total bid price. (Or, if providing SAWS with a cashier's check or certified check in an amount not less than five percent of the total bid price, SAWS will request this within 24 hours from the apparent low bidder. Sealed bids must be accompanied by a cashier's check, certified check, or bid bond in an amount not less than five percent of the total bid price. Bids will then be publicly opened and read aloud by Contract Administration via WebEx.

LINK: <http://saws.webex.com>

Meeting Number: 2489 628 8091

Meeting Password: SMP2025

Join by Phone: 210-233-2090

If Bidders intend to submit bids electronically, Bidders will need to submit a request by **10:00 AM 2:00 PM (CDT) on May 31, 2024, ~~May 30, 2024,~~** to receive access to the File Transfer Protocol (FTP) site via email to Lindsay.esquivel@saws.org. Bidder's email requesting access to the FTP site shall provide the legal name of Bidder's company and the intended recipient's email address and phone number. No requests for FTP site access will be accepted after **10:00 AM 2:00 PM (CDT) on May 31, 2024. ~~May 30, 2024.~~**

2. **Electronic Bid Opening Instructions**, paragraphs 1 and 2, are removed in their entirety and replaced as follows:

In order to receive electronic bids for this project, SAWS will utilize a SAWS secured File Transfer Protocol (FTP) site. Only Bidders bidding as Prime Contractors will need to submit their request prior **10:00 AM 2:00 PM (CDT) on May 31, 2024, May 30, 2024**, to receive access to the FTP site via email to Lindsay.esquivel@saws.org. Bidder's email shall provide the legal name of the Bidder's company and the intended recipient's email address and phone number. No requests for FTP site access will be accepted **10:00 AM 2:00 PM (CDT) on May 31, 2024, May 30, 2024**. Once a Bidder is approved for access, an email with a hyperlink to the FTP site and a unique password for the Bidder will be provided to the Bidder's email recipient.

Once access is received, Bidders may upload the required documents per the Bid Proposal checklist any time before **10:00 AM 2:00 PM (CDT) on June 3, 2024, May 31, 2024**. Please ensure to allow sufficient time should Bidder's experience technical difficulties in uploading the required documents. No changes to the Bid nor bid price can be made once the Bid has been received by SAWS.

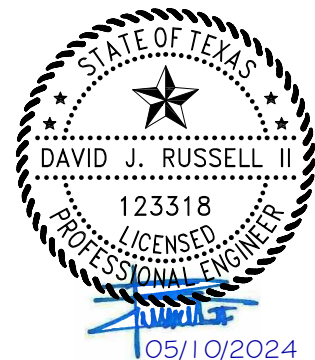
3. **Statement of Bidder's Experience (SBE)**, pages SBE 1 – SBE 3, remove in their entirety and replace with the revised version attached to this addendum. Bidders should use this version when submitting a bid for this project. Failure to use this version could result in the Bidder's proposal being found non-responsive.
- a. Project A-2 and A-3 have been revised to allow experience to be completed the Prime or Sub Contractor.
4. **Special Conditions**, pages SC-1 – SC-3, removal of the Consent Decree Notice Provision from the Special Conditions as it is not required for this project.

END OF ADDENDUM 1

This Addendum is five (5) pages in its entirety with attachments.

Attachments

Statement of Bidder's Experience (SBE) (3 Sheets)



STATEMENT OF BIDDER'S EXPERIENCE
2025 SMP Package III (Spring Dawn., Glacier Sun Dr.,
Sun Falls, Lake Brook)
SAWS Job No.: 23-5087
SAWS Solicitation No.: CO-00747

A. Please complete **all** the fields below.

If all fields are not completed, the Bid may be at risk for being rejected due to non-responsiveness. It is not acceptable to indicate "See attached".

Project A-1 is to have been completed by the Prime Contractor.

- Project A-1 demonstrates construction of a minimum of 1,000 LF by Open Cut construction of HDPE or PVC water mains 8-inches and greater.
- Project A-1 demonstrates replacement of mains in urban locations.
- Project A-1 shall have been completed in the past five (5) years.
- Project A-1 shall be different than Project A-2 and Project A-3.

Project A-1 Description

Name of Project: _____ Location: _____

Scope of Work: _____

Pipe Sizes: _____ Pipe Lengths: _____

Owner Name: _____ Owner Title: _____

Owner Phone Number: _____ Bid Amount: _____

Final Contract Amount: _____

Project Start Date: _____ Project End Date: _____

Additional Information: _____

B. Please complete **all** the fields below.

If all fields are not completed, the Bid may be at risk for being rejected due to non-responsiveness. It is not acceptable to indicate “See attached”.

Project A-2 is to have been completed by the Prime/Sub Contractor.

- Project A-2 demonstrates construction of a minimum of 1,000 LF by Open Cut construction HDPE water mains 8-inches and greater.
- Project A-2 demonstrates replacement of mains in urban locations.
- Project A-2 shall have been completed in the past five (5) years.
- Project A-2 shall be different than Project A-1 and Project A-3.

Project A-2 Description

Name of Project: _____ Location: _____

Scope of Work: _____

Pipe Sizes: _____ Pipe Lengths: _____

Owner Name: _____ Owner Title: _____

Owner Phone Number: _____ Bid Amount: _____

Final Contract Amount: _____

Project Start Date: _____ Project End Date: _____

Additional Information: _____

C. Please complete **all** the fields below.

If all fields are not completed, the Bid may be at risk for being rejected due to non-responsiveness. It is not acceptable to indicate “See attached”.

Project A-3 is to have been completed by the Prime/Sub Contractor.

- Project A-3 demonstrates construction of a minimum of 1,000 LF by Open Cut construction of HDPE or PVC water mains 8-inches and greater.
- Project A-3 demonstrates replacement of mains in urban locations.
- Project A-3 shall have been completed in the past five (5) years.
- Project A-3 shall be different than Project A-1 and Project A-2.

Project A-3 Description

Name of Project: _____ Location: _____

Scope of Work: _____

Pipe Sizes: _____ Pipe Lengths: _____

Owner Name: _____ Owner Title: _____

Owner Phone Number: _____ Bid Amount: _____

Final Contract Amount: _____

Project Start Date: _____ Project End Date: _____

Additional Information: _____